



The National Servicemen's Association of Australia
New South Wales Branch Inc
Membership Renewal 2019
(January-December)

NAME:	
MEMBER NUMBER:	SUB-BRANCH:
DETAILS UPDATE	
STREET ADDRESS:	
SUBURB / TOWN:	POST CODE:
EMAIL ADDRESS:	
PHONE (HOME):	MOBILE:
A RENEWAL FEE OF \$25 IS ATTACHED: <input type="checkbox"/> CASH <input type="checkbox"/> CHEQUE <input type="checkbox"/> MONEY ORDER <small>(MADE PAYABLE TO NOMINATED SUB-BRANCH)</small>	
<input type="checkbox"/> DIRECT DEPOSIT (PAID TO SUB-BRANCH. RECEIPT No _____)	
<input type="checkbox"/> ELECTRONIC TRANSFER (PAID TO SUB-BRANCH. RECEIPT No _____)	
SIGNATURE:	DATE:
COMMENTS:	
MAIL TO SUB-BRANCH ADDRESS NO LATER THAN 31ST JANUARY	
SUB-BRANCH TO STATE	AMOUNT: \$
DATE:	SUB-BRANCH STAMP
SIGNATURE:	
POSITION:	
STATE OFFICE DATE RECEIVED:	MEMBER CARD TO SUB-BRANCH <input type="checkbox"/> DATE: